FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164098 **Type of Permit:** FILMING **Release Date:** 08/10/2020

Production Company	CONCRETE JUNGLE
Insured Company Name	CONCRETE JUNGLE
Contact Phone No. 1	406-459-2503
Contact Phone No. 2	
Fax	
Address	1050 S FLOWER ST, STE 138 LOS ANGELES, California 90015
Production Title	HAPPY HAZEL 1.5
Type of Production	TV Webisode/Mobisode/Podcast

Producer	Matt Pittman
Director	Jared Shores
1st AD	Matt Pittman
Production Manager	Alex Coulter
FilmL.A. Coordinator	Cody Penwell
Location Manager	Matt Pittman
Primary Phone	Mobile - 406-459-2503
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,026.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00164098
Production Company CONCRETE JUNGLE
Insured Company CONCRETE JUNGLE
Production Title HAPPY HAZEL 1.5

Location Manager Matt Pittman
Primary Phone Mobile - 406-459-2503
Secondary Phone

Location Address 146 N Orange Dr, Los Angeles, CA, 90036

Location Type Private Residence

Film Dates 8/11/2020 - 8/11/2020 09:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document F00164098-Agent_Letter.pdf

Equipment on Location

Type	Quantity
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	10

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note Covid Compliance: Matt Pittman
Phone: 406-459-2503

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S N ORANGE DR, 100' IN FRONT OF LOCATION (146 N ORANGE DR)

Approximate Footage 0 - 300 **Log Number** 284008

Date(s) 8/11/2020 to 8/11/2020 **Time(s)** 07:00 to 19:00

NOT A PERMIT

Permit #F00164098

APPOINTMENT OF Film This! Production Services
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Matt Pittman / Concrete Jungle, Inc. (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint _____ and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) _____. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints _____ as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint _____ as an agent for Principal and based on that authority I hereby appoint _____ as Principal's agent as set forth herein.

DATED 08/06/20 **BY** _____
REPRESENTATIVE'S SIGNATURE

Matt Pittman / Concrete Jungle	348 N. Sierra Bonita Ave.
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Matt Pittman	Los Angeles, CA 90036
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Alex Coulter	406.459.2503
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT